

DAIRY CATTLE

Fair Dates: July 26-July 29, 2023

Chairman, Charles Rademacher

Tom Lahmeyer, Daryl Rademacher

To be judged at 1:00 p.m. on Thursday

Premiums - First Place \$20.00; Second Place \$15.00; Third Place \$10.00; and Fourth Place \$8.00 Champion and Reserve Champion Rosettes

GUERNSEY - HOLSTEIN - JERSEY - BROWN SWISS

Class No. Class No.

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| 1. Junior Heifer Calf (3-1-23 to over 4 months) | 8. 2-Year-Old Cow (9-1-20 to 8-31-21) |
| 2. Intermediate Heifer Calf (12-1-22 to 2-28-23) | 9. 3-Year-Old Cow (9-1-19 to 8-31-20) |
| 3. Senior Heifer Calf (9-1-22 to 11-30-22) | 10. 4-Year-Old Cow (9-1-18 to 8-31-19) |
| 4. Summer Yearling Heifer (6-1-22 to 8-31-22) | 11. Aged Cow |
| 5. Junior Yearling Heifer (3-1-22 to 5-31-22) | 12. Daughter/Dam (Class of 2) |
| Champion Senior Female | 13. Produce of Dame (Class of 2) |
| Reserve Champion Senior Female | 14. Best Udder |
| 6. Intermediate Yearling Heifer (12-1-21 to 2-28-22) | 15. Best 3 Females Exhibited by Owner |
| 7. Senior Yearling Heifer (8-1-21 to 11-30-22) | 16. Get of Sire (Class of 3) |
| Champion Junior Female | 17. Junior Showmanship – Age 8 – 13 |
| Reserve Champion Junior Female | 18. Senior Showmanship – Age 14 - 19 |

Youth and District FFA Division will include first 11 classes of each breed listed above for heifers and cows
EACH DAIRY EXHIBITOR CAN ONLY SHOW 1 BREED OF DAIRY ANIMAL.

Entries:

a. **All entries will be submitted by going to <http://gasconadecounty.fairentry.com/>; by logging in through your 4HOnline family profile or creating a Fair Entry profile if FFA or breeder. Registrations for livestock classes will run from May 16 -July 1. Please register early! Contact the Extension Office at 573-437-2165 if you need assistance. NO LATE REGISTRATIONS FOR LIVESTOCK WILL BE ACCEPTED.**

b. **All entry fees, selling fees will be paid by credit/debit card online or check/M.O. mailed to the Gasconade County Fair Assn, P O Box 15, Owensville, MO 65066 by July 8, 2023**

c. **Livestock Exhibitors must purchase their Season Passes at a participating local business.**