

4-H BUCKET CALF SHOW

Thursday, July 26, 2017

To be judged at 10:00 a.m.

Dairy Cattle Barn

Superintendents: Brenda Kurrelmeyer

Award Sponsors: Hermann Veterinary Clinic/ABS Global Representatives
MFA – Rhineland and Hermann
Tri-County Veterinary Services, P.C.

1. Exhibitors must be enrolled in a 4-H Bucket Calf Project.
2. This project is designed for youth 8 – 12 years of age.
3. All calves must have been born from January 1, 2017 to June 1, 2017.
4. Calves may be dairy, beef, or cross-bred heifers, steers, or bulls.
5. Youth will be awarded a Blue, Red or White ribbon using a scorecard.
Premiums will be paid according to a point system as follows: Blue -20 points; Red - 15 points; and White - 10 points.
6. Calves shown as bucket calves may not be shown in other Gasconade County Fair Livestock classes.
7. Bucket calves will NOT be allowed to sell in the Livestock Sale.
8. Calves will be divided by ages of exhibitors.
9. All calves must be checked in by 9:00 a.m. Thursday, July 26, 2017.
10. Calves will be released at 8:00 p.m. July 26, 2017.
11. Exhibitors are limited to two entries per class.
12. This show is open to other counties.
13. The following criteria will be used for judging the Bucket Calf classes:

(100 points possible)

25 points - Presentation of the calf in the show ring
20 points - Condition and health of calf
5 points - Quality of the calf
50 points - Member's knowledge of the calf (age, breed); feeding (amount, cost, what and when, how much); care of the calf given by the member; interview with the judge to determine member's knowledge.
14. Premiums will be mailed to the 4-H Club after the County Fair.
15. All calves must be pre-registered before July 1, 2017 at the Extension Center using the Livestock Exhibit Registration Form.
16. Entry fees of \$4.00/head must accompany the registration form.
17. All bucket calves must be in compliance with the rules specified by the “ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION/MISSOURI DEPARTMENT OF AGRICULTURE”.